## MISSISSIPPI DEPARTMENT OF PUBLIC SAFETY APPLICATION FOR CONCEALED CARRY FIREARM PERMIT



Please Check One:
☐ Initial Application
☐ Renewal Application

| A. PERSONAL I  | NFORM.   | ATION           |   |                         |   |                            |                              |                         |                            |                  |  |  |  |
|--|--|-----------------|---|-------------------------|---|----------------------------|------------------------------|-------------------------|----------------------------|------------------|--|--|--|
| 1. Full Name   |  |                 |   |                         |   |                            | 2. Have you ever be          | een known by anot       | her name?                  | 3. Date of Birth |  |  |  |
|  |  |                 |   |                         |   |                            |                              | ☐ Yes ☐ No              |                            |                  |  |  |  |
|  | Last   |                 |   | First                   |   | Middle                     | (IF YES, ATTACH IFP-         | FORM-01 AND COMPLETE    |                            | MO DAY YEAR      |  |  |  |
| 4. Current Residential Address 5. DL Number/Social Security Number   |  |                 |   |                         |   |                            |                              |                         |                            |                  |  |  |  |
| Street/Rural Route:  | Street/Rural Route: City: County: State: Zip:  |                 |   |                         |   |                            |                              |                         |                            |                  |  |  |  |
| Mailing Address (if different from Residential Address) 6. Occupation  |  |                 |   |                         |   |                            |                              |                         |                            |                  |  |  |  |
|  |  |                 |   |                         |   |                            |                              |                         |                            |                  |  |  |  |
| Street/P.O Box/Route: 7. Height  | 8. Wei   | aht             | 9. Gender                               | 10. Race                | 11. Hair Color                            | County:<br>12. Eye Color   | State:  13. Email (Optional) | Zip:                    | 14 Daytimo C               | ontact Number    |  |  |  |
| _  |  | gnt             | 9. Gender                               | TO. Race                | 11. Half Color                            | 12. Eye Color              | 15. Email (Optional)         |                         | 14. Daytime Co             | Jillact Number   |  |  |  |
| 15. Place of Birth   | ١.   |                 |   | 16 Citizonchin (#       | Other", complete IFP-FOI                  | 244 04 CECTION 31          | If "O+h.                     | er", List Other Countri | os of Citizonshin          |                  |  |  |  |
| 15. Flace of Birtil  |  |                 |   |                         |   | RIVI-U1 SECTION 2)         | II Otti                      | er , List Other Countri | es of Citizenship          |                  |  |  |  |
|  | ☐ United States Citizen ☐ USCIS Alien Registration Number (If app  |                 |   |                         |   |                            |                              |                         |                            |                  |  |  |  |
| ☐ Other With Lawful Permanent Residence USCIS Alien Registration Number (If applic ☐ Other with Non-Immigrant Visa (meeting exemptions of 18 U.S.C. 922(y)) ☐ USCIS Alien Registration Number (If applic |  |                 |   |                         |   |                            |                              |                         |                            |                  |  |  |  |
|  |  |                 |   |                         |   |                            |                              |                         |                            |                  |  |  |  |
| B. QUALIFYING QUESTIONS (All questions must be answered and any required alternate forms must be attached or this application may be rejected. Keep copies of all submitted materials for your records.) |  |                 |   |                         |   |                            |                              |                         |                            |                  |  |  |  |
| 1. Are you a d   | urrent re  | sident of Mis   | sissippi? If "Yes",                     | your residential a      | iddress above shoi                        | uld reflect this.          |                              |                         |                            |                  |  |  |  |
| If your ans  | wer is "No   | O", do you me   | eet one of these a                      | Ilternate conditio      | ns:                                       |                            |                              |                         |                            | ☐ YES ☐ NO       |  |  |  |
| a)   | Are you  | u active milita | ary personnel stat                      | ioned in Mississip      | pi or the spouse o                        | f an active military m     | ember stationed in N         |                         | □ YES □ NO                 |                  |  |  |  |
| b)   |  |                 |   | -                       | esidency in the stat                      | :e?                        |                              |                         | □ YES □ NO                 |                  |  |  |  |
| c)   |  |                 | lid permit from ar                      |                         |   |                            |                              | [                       | ☐ YES ☐ NO                 |                  |  |  |  |
| ,  | ,  | , ,             | .) years of age or o                    |                         |   |                            |                              |                         |                            |                  |  |  |  |
|  |  | -               |   |                         |   |                            | (including National (        |                         |                            | ☐ YES ☐ NO       |  |  |  |
|  |  |                 |   |                         |   | federally-recognized       |                              |                         | ☐ YES ☐ NO                 |                  |  |  |  |
|  |  |                 |   |                         |   |                            | or through a link on         | the DSB website.        |                            | ☐ YES ☐ NO       |  |  |  |
| 4. Do you cur  | rently ho  | ld a valid or e | xpired handgun /                        | security guard pe       | ermit? If "YES", list                     | the State and Permit       | #:                           |                         |                            | ☐ YES ☐ NO       |  |  |  |
| 5. Have you e  | ver been   | denied a con    | cealed handgun p                        | permit or had a pe      | ermit suspended o                         | r revoked?                 |                              |                         |                            | ☐ YES ☐ NO       |  |  |  |
| 6. Are you in  | ligible to   | own, possess    | s, or receive a fire                    | arm under the pr        | ovisions of any sta                       | te or federal law?         |                              |                         |                            | ☐ YES ☐ NO       |  |  |  |
| 7. Have you e  | ver been   | dishonorably    | discharged from                         | the United State        | s Armed Forces?                           |                            |                              |                         |                            | ☐ YES ☐ NO       |  |  |  |
|  |  |                 |   |                         | ne safe handling of                       | a firearm?                 |                              |                         |                            | ☐ YES ☐ NO       |  |  |  |
| ,  |  |                 |   |                         |   |                            | ? If "YES", complete II      | ED_EORM_02              |                            | ☐ YES ☐ NO       |  |  |  |
|  |  |                 |   |                         |   |                            |                              |                         |                            | □ YES □ NO       |  |  |  |
|  |  | -               |   |                         |   |                            | e pending trial, appea       | al, or sentencing fo    | r a crime that             | ☐ YES ☐ NO       |  |  |  |
|  |  |                 |   |                         |   | complete IFP-FORM-         | 02.                          |                         |                            |                  |  |  |  |
|  |  | •               |   |                         |   | nplete IFP-FORM-02.        |                              |                         |                            | ☐ YES ☐ NO       |  |  |  |
|  |  |                 | ntally incompeter                       |                         |   |                            | . 6. (=)                     |                         |                            | □ v=c □ vc       |  |  |  |
|  |  |                 |   |                         | oring you to capac<br>of that court ordei |                            | t five (5) years from t      |                         | irt order to<br>□ YES □ NO | ☐ YES ☐ NO       |  |  |  |
|  |  |                 |   |                         |   |                            | cility? If "YES", it is re   |                         |                            |                  |  |  |  |
|  |  | •               |   |                         |   | n this disability for at   |                              | quirea triat you pro    | жие а сору ој              | ☐ YES ☐ NO       |  |  |  |
|  |  |                 | buse any controll                       |                         | re not sujjereu jroi                      | ii tilis disability joi at | leust five (5) yeurs.        |                         |                            | ☐ YES ☐ NO       |  |  |  |
|  |  |                 | •                                       |                         | l to one trootmont                        | facility institution o     | r basnital for the abo       | so of a controlled s    |                            | LI TES LINO      |  |  |  |
| alcohol?   | ver been   | voluntarily at  | umitted of myolu                        | ntarily committee       | to any treatment                          | racility, institution, o   | r hospital for the abu       | se or a controlled s    | ubstance or                | ☐ YES ☐ NO       |  |  |  |
|  | oon foun   | d quilty of a c | rima undar tha n                        | rovisions of the U      | Iniform Controllad                        | Substances Law or si       | milar laws of any oth        | or state or the Unit    | od Statos                  |                  |  |  |  |
|  |  |                 |   |                         |   |                            | / / /                        | er state or the offic   | eu states                  | ☐ YES ☐ NO       |  |  |  |
|  | relating to controlled substances within the past three (3) years? If "YES", provide the date of judgement:/ |                 |   |                         |   |                            |                              |                         |                            |                  |  |  |  |
|  |  |                 |   |                         |   |                            |                              |                         |                            | ☐ YES ☐ NO       |  |  |  |
| who has been convicted of a misdemeanor crime of domestic violence to possess any firearm or ammunition. If "YES", complete form IFP-Form-03.  |  |                 |   |                         |   |                            |                              |                         |                            |                  |  |  |  |
| , ,  |  | ,               | ,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,, | areary emparage         |   |                            |                              |                         |                            |                  |  |  |  |
| C. SPECIAL DES   | IGNATIO  | ONS             |   |                         |   |                            |                              |                         |                            |                  |  |  |  |
| 1. Are you ac  | tive duty  | military? If "  | YES", attach a co                       | by of your current      | orders to qualify j                       | or license fee exempt      | ion.                         |                         |                            | ☐ YES ☐ NO       |  |  |  |
|  |  |                 |   |                         |   | official documentation     |                              |                         |                            | ☐ YES ☐ NO       |  |  |  |
|  |  | , ,             |   | ,                       |   | ,,                         | by the United States         | Department of Ve        | terans Affairs             |                  |  |  |  |
|  |  | -connected di   |   | , -, , o a. v e te tull | acmijicati                                | ca. a ( . me) 1550cc       | , 5 5                        |                         |                            | ☐ YES ☐ NO       |  |  |  |
|  |  |                 |   | oved with a munic       | cipal, county or sta                      | te law enforcement a       | agency? If "YES", atto       | ach two letters on v    | our agency's               |                  |  |  |  |
|  |  |                 |   | •                       |   |                            | nent training academ         | •                       | - ,                        | ☐ YES ☐ NO       |  |  |  |
|  |  |                 |   |                         |   |                            | rhead stating a) you l       | , .                     |                            |                  |  |  |  |
|  |  |                 |   |                         | y (MS Code §45-9-                         |                            | 3.,,                         | ,                       |                            | ☐ YES ☐ NO       |  |  |  |
| D. ENHANCED CARRY OPTION (see MS Code § 97-37-7 here)  |  |                 |   |                         |   |                            |                              |                         |                            |                  |  |  |  |
| D. ENHANCED  | CARRY C  | OPTION (see     | MS Code § 97                            | -37-7 <u>here</u> )     |   |                            |                              |                         |                            |                  |  |  |  |
| 1. Are you a   | ivilian wl   | ho is also app  | lying for Enhance                       | d Carry? If "YES"       | , attach a copy of y                      | our certificate for co     | mpleting the qualifyir       | ng 8 hour instructio    | n                          | ☐ YES ☐ NO       |  |  |  |
| 2 Are you a current or former member of an active/reserve branch of the Armed Forces who completed military combat training with nistols or other handguing or   |  |                 |   |                         |   |                            |                              |                         |                            |                  |  |  |  |
| formal law enforcement training who is also applying for Enhanced Carry? If "YES", attach the notarized affidavit IFP-AFF-03 in lieu of a certificate.   |  |                 |   |                         |   |                            |                              |                         |                            |                  |  |  |  |
| 3 Are you a retired law enforcement/corrections officer who completed formal law enforcement training or military compat training with nistols or other  |  |                 |   |                         |   |                            |                              |                         |                            |                  |  |  |  |
| handguns who is also applying for Enhanced Carry? If "YES", attach the notarized affidavit IFP-AFF-03 in lieu of a certificate.  |  |                 |   |                         |   |                            |                              |                         |                            |                  |  |  |  |
| E DECIDENCY  | Lictal   | of vour         | doncos for the                          | nact two warm           | in roverse shape                          | nological evden/m          | act recent first             |                         |                            |                  |  |  |  |
|  | LIST AII   |                 | dences for the                          | <u> </u>                |   | nological order (m         | ost recent first).           |                         | City                       | 61.1             |  |  |  |
| From   |  | То              |   | St                      | reet Address (in                          | ciude any Apt #)           |                              |                         | City                       | State            |  |  |  |
| ///  |  | -Current        | -                                       |                         | (Dates                                    | Residing At Curren         | nt Residential Addr          | ess Listed Above        | :)                         |                  |  |  |  |
| MO DAY YE  | AR   |                 |   |                         |   |                            |                              | 1                       |                            | T                |  |  |  |
| //   | _  | / /_            |   |                         |   |                            |                              |                         |                            |                  |  |  |  |

A notarized Affidavit and Release of Information form (IFP-AFF-01) as well as all required documentation must be attached or this application will be deemed incomplete and rejected.

This application is executed under oath and a knowingly false answer to any question, or the knowing submission of any false document, subjects you the applicant to criminal prosecution.

| ١, إ |                    | , do swear or affirm tha | at: |
|------|--------------------|--------------------------|-----|
|      | (Print Legal Name) |                          |     |

- I desire a legal means to carry a stun gun, concealed pistol or revolver to defend myself.
- I have been provided a copy MS Code §45-9-101 entitled "License to carry stun gun, concealed pistol or revolver; license fees; exemptions; no license required to carry pistol or revolver in purse, briefcase, fully enclosed case, etc" as required, have read and understand this section and meet all required qualifications for applying for a license as defined therein.
- My application is executed under oath and I understand that a knowingly false answer to any question, or the knowing submission of any false document by the applicant, subjects me to criminal prosecution.
- I understand that knowingly submitting a false answer to any question on an application for a license issued pursuant to MS Code §45-9-101, or knowingly submitting a false document when applying for a license issued pursuant to that section is considered a misdemeanor under §99-19-31, Mississippi Code of 1972. I further understand any conviction under §99-19-31 shall be sentenced under the same statute

Further, having made application for a firearm permit to the Mississippi Department of Public Safety and desiring them to be informed of my past record; I the undersigned, being under no disability whatsoever, hereby authorize the Department of Public Safety access to any records concerning commitments of the applicant to any of the treatment facilities or institutions referred to in MS Code §45-9-101 (2) and permitting access to all the applicant's criminal records.

I understand that the Mississippi Department of Public Safety and its representatives, and all contributing parties are indemnified in this process. I further understand that this release will only be used to obtain information for the purpose of determining my eligibility for a Mississippi Concealed Carry Firearm Permit.

Finally, I understand that this release shall be and remain valid from the date of execution until the expiration or revocation of any concealed carry firearm permit issued to me pursuant to this application, or until my application for a concealed carry firearm permit has been denied pursuant to a final judicial decision.

|  | Signature of Applicant (SIGN IN PRESENCE OF NOTARY)     |
|--|---|
| State of Mississippi                               | (SIGNA)   |
| County of  |   |
| Before me this day personally appeared             | , proving to me   |
| through identification documents allowed by lav    | v to be the person signing this document in my presence |
| (which were  | ), and who being duly sworn, deposes and states         |
| that the contents of this application are truthful | and accurate to the best of their knowledge and belief. |
| Subscribed and sworn before me on this             | , day of, 20,   |
|  | Notary Public, State of Mississippi                     |
| My Commission Expires                              | _   |

IFP-AFF-01 Revised: 5/17/2021